# The Book of Romans

The Gospel of God

<sup>1</sup>What shall we say then? Are we to continue in sin so that grace may increase?

<sup>2</sup> May it never be! How shall we who died to sin still live in it?

<sup>3</sup> Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

<sup>4</sup>Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

 $^5$  For if we have become united with  ${\it Him}$  in the form of His death, certainly we shall also be in the form of His resurrection.

<sup>6</sup> Knowing this, that our old man was crucified with *Him*, in order that our body of sin might be made powerless, so that we would no longer be slaves to sin;

<sup>7</sup> for he who has died is justified from sin.

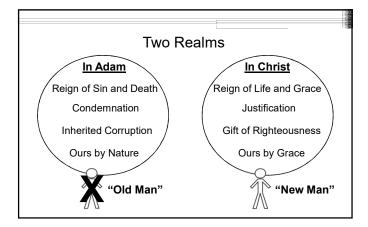
(Romans 6:1-7)

#### Union with Christ

- > Two Aspects:
  - 1. Form of his death we died with Christ to sin
  - Form of his resurrection we will be raised with Christ to new life

#### Crucified with Christ

- 1. Position ("our old man was crucified")
  - the act of God whereby He considers us to have died the same death that Christ died – a legal or positional status
  - "old man" who we were in Adam; the man of the old age, under the tyranny of sin and death



### Crucified with Christ

#### 2. Purpose

- that our body, with all its faculties, might no longer be the helpless tool of sin
- that we should no longer be slaves to sin

# Crucified with Christ

# 3. Explanation

- our crucifixion with Christ has satisfied the "right" which sin had over our body
- Christ's atoning death defeated sin it's penalty and power