

The Book of Romans

The Gospel of God

¹What shall we say then? Are we to continue in sin so that grace may increase?

²May it never be! How shall we who died to sin still live in it?

³Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

⁴Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

⁵For if we have become united with *Him* in the form of His death, certainly we shall also be *in the form* of His resurrection.

⁶Knowing this, that our old man was crucified with *Him*, in order that our body of sin might be made powerless, so that we would no longer be slaves to sin;

⁷for he who has died is justified from sin.

(Romans 6:1-7)

Union with Christ

➤ Two Aspects:

1. Form of his death – we died with Christ to sin
2. Form of his resurrection – we will be raised with Christ to new life

Crucified with Christ

1. Position (“*our old man was crucified*”)

- the act of God whereby He considers us to have died the same death that Christ died – a legal or positional status
- “old man” – who we were in Adam; the man of the old age, under the tyranny of sin and death

Two Realms

In Adam

Reign of Sin and Death
 Condemnation
 Inherited Corruption
 Ours by Nature



“Old Man”

In Christ

Reign of Life and Grace
 Justification
 Gift of Righteousness
 Ours by Grace



“New Man”

Crucified with Christ

2. Purpose

- that our body, with all its faculties, might no longer be the helpless tool of sin
- that we should no longer be slaves to sin

Crucified with Christ

3. Explanation

- our crucifixion with Christ has satisfied the “right” which sin had over our body
- Christ’s atoning death defeated sin – it’s penalty and power